Shoreline

The Church of the Good Shepherd

Shoreham Beach

Winter 2023 50p





Sundays

8.00am Holy Communion in church .
Parish Communion in church.

Also available live-streamed on Facebook and YouTube.

On the first Sunday of most months there is an all age service at 10am and a Taizé healing service at 6pm

Tuesdays

9.30am Holy Communion in church.

Wednesdays

6.oopm Celtic Evening Prayer on Zoom.

Saturday

8.ooam Morning Meditation — *also on Zoom*.

The service on **Sunday** is followed by fellowship in the church hall.

See the church website for details: https://www.goodshepherdshorehambeach.org.uk

First Thoughts: The angel in us all

Rev'd Peter helps us look beyond the classical stereotype of a visiting angel to hear the voice that is within every one of us.



o hear the angels sing...."

We all know what angels are like, and I was pleased to see the traditional version on the Christmas stamps this year. You know the sort of thing - long white dresses, suspended in the air with golden faces and brightly coloured wings spread wide behind the shoulders. So many famous paintings reinforce the image and the postage stamp version is just the latest in a long line. Of course, the most dramatic example is the

Annunciation when Mary is given a unique encounter with the Angel Gabriel.

But I want to suggest that angels come in all sorts of shapes and sizes and that by restricting them in our understanding to just one image is to misunderstand. For, you see, you are an angel and so am I. If we are correct in assuming that angels are special channels of communication between God and humankind, then it seems obvious that God is not limited in his methods; God can and does use you

and he uses me to put forth his word and his wisdom. We may well not know this - fanfares are rare in this medium now - but sometimes the odd phrase or verbal response, the particular comment which we may throw away, these and so many examples are used by God without our comprehension.

A s someone who has the privilege of preaching sermons sometimes, I am very aware that what I think I am saying can often be understood in a very different way by some listeners.

"I remember that sermon you preached about....." when I (and all other clergy) would not think they had preached about *that* at all.

And it is not just in church terms that angels operate. Songs, poems, sunsets, smiles, laughter, empathy, sorrow, forests and downs and so on can potentially be God's message to us. We just need to be open to the possibility that, in the business of everyday life, the angel voices can still be heard.

I am fond of the poems of U A Fanthorpe and here is an extract from a typical example of her poetic talent seeing the divine in the ordinary.





After the very bright light,

And the talking bird, And the singing, And the sky filled up wi' wings, And then the silence,

Our lads sez We'd better go, then. Stay, Shep. Good dog, stay. So I stayed wi' t' sheep.

> From The Sheepdog by UA Fanthorpe

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Please contact Edgar Powell, in confidence, if you, or anyone you know, is in need.

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Reflections on the Christmas Story

The following is a mix of Bible readings and comments by Tony Horsfall, a former OMF missionary and now retreat leader and author based in Yorkshire.

Matthew 1:18 Joseph's dilemma

This is how the birth of Jesus the Messiah came about. His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit...."

It is not clear at what point Mary told Joseph the news of her pregnancy, but when she did it came as a bombshell. What should he do, knowing the child was not his? Could her story be true? He was however a righteous man, and he sought God for direction rather than acting impulsively. God spoke to him through a dream, confirming that the child was conceived by the Holy Spirit, and this gave him the courage to stand by her, and take her as his wife. It was a brave decision, but he now knew that the child would be the One to save people from their sins.

It is easy when we have difficult decisions to make to be impetuous or hasty, but the best decisions are made

slowly and with prayer. When you are making important choices ask God to guide you clearly, and to give you the courage to do what is right.

Matthew 1:22 Long-awaited Immanuel

All this took place to fulfil what the Lord had said through the prophet: 'The virgin will conceive and give birth to a son, and they will call him Immanuel' (which means 'God with us')... And Joseph gave Him the name Jesus.

The plan of salvation is intimately connected to the Old Testament, and was the fulfilment of prophecies made long ago. God was sending His Son into the world that we might be saved. God is with us – this astonishing, mind-blowing truth underpinned Joseph's straight-forward trust in Him. Today as you get on with your life, pray that the wonder of knowing that God is with you will never be far from your awareness.

Luke 2:1-7 Bethlehem

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world... so Joseph also went up from the town of Nazareth in Galilee to Iudea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped Him in cloths and placed him in a manger, because there was no quest room available for them.

This is perhaps the most familiar picture we have of the Christmas event—but remember what was happening. This was no ordinary child. In Jesus God became a human being and dwelt among us, perhaps

the greatest miracle (and mystery) of all. As you visualise the scene again, let worship arise in your heart: 'From heaven you came, helpless Babe, entered our world your glory veiled.' Emmanuel, God with us! The Servant King, worthy of all our adoration and love.

LORD God, in this season please help me to live in the wonder of your upside-down Kingdom where your love for us compels you to become helpless, vulnerable and dependent. May your Kingdom come in and through my life today.

Luke 2:8-12 The Shepherds arrive

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and



they were terrified. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Saviour has been born to you; he is the Messiah, the Lord.

The first visitors are not VIPs but humble shepherds who have been summoned by an angelic visitor. For those who have eyes to see, there hidden in the manger beneath the blankets is the Son of God, the one sent by the Father to be the Saviour of the world. Very few of those crowded into Bethlehem that night were aware of what was happening. Only those with faith could recognise the arrival of the long-awaited Messiah. It is the same today.

Lord, I pray for eyes to see where the glory of Heaven touches earth. May I be alive today with the truth that the Saviour, rescuer, King Jesus has been born 'to us' and that there is joy in this for all people. May my life reflect



that glory even in a small way in my interactions with people, so that in this Christmas season the good news of great joy will be known.

Luke 2:13-15 Angel hosts

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, 'Glory to God in the highest heaven, and on earth peace to those on whom his favour rests.'

The darkness of the Judean hillside was lit up by the appearance of a great angelic choir, messengers sent to herald the birth of the Saviour. Their song breaks the stillness of the night, first in praise of God for his act of mercy in sending the Son, and then in proclamation of the peace the child will bring to earth. The shepherds now decide to do the unthinkable -leave their flocks, and head off into town to see the new born King. Such is the drawing power of the Saviour.

Sometimes there are things we too must leave behind if we are to follow his call, but whatever sacrifice is needed, it will be worth it just to find him for ourselves.

Luke 2:16-20 Mary ponders

So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. ... Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen...

The shepherds became the first evangelists,

proclaiming the good news... That was their response, and it should be ours too.

But for Mary there followed a time of reflection. Exuberant witness and quiet contemplation are not opposites. They are in fact good companions in the spiritual life.

Thank you, LORD Jesus, that you are still found when we search for you. May I be willing to share the discovery I've made with others at this time. But I also want to know you better in my inner life, too. Please give me that balance of active following and heart-pondering reflection, especially in this Christmas season.

Tony Horsfall



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The Christmas Fair

The traditional church curtain-raiser for the festive period was a massive success this year, taking in over £2000!

ur annual Christmas Fair took over the hall and church on Saturday, 25th November. The total raised was a truly impressive £2730.09.

Photos by Lynda Hargreaves and Adam Tinworth.





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New Year's Day Labyrinth Walk

Join us at 2.30pm for a story about labyrinths and drop-in walks between 3-5pm





In partnership with the

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Free - church donations welcome



Delivering the Posada to Ann, James and Andrew as it makes its advent tour around the congregation.



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LNR

Christmas Beach Clean

Thursday December 28th

Shoreham Fort - east end of Shoreham Beach BN43 5HY 11am -12.30pm

Refreshments will be available

ALL WELCOME

Please bring gloves if possible and wear stout shoes suitable for the shingle



What is Love to Move?

Keeping moving can be tough as you age. The Love to Move programme is especially designed to help you do just that.

L ove to Move is specially designed to get older people moving and functioning better. The programme achieves this by carefully integrating the use of gymnastic foundation skills, cognitive stimulation and social interaction activities, all carried out to music.

Components of Love to Move are based on bilaterally asymmetrical movement patterns as well as coordination exercises. These are understood to benefit older people and those living with dementia, Parkinson's and other forms of cognitive impairment, by enabling the left side and right side of the brain to process information independently, thus improving cognitive function, coordination and the ability to carry out activities of daily living more independently.

The classes have been a great success in supporting positive mental health and well being during the isolation brought on by the pandemic, for both participants and carers.

Above all, the programme is fun! One of our participants has said that it

brings her "One hour of wonderfulness each week!"

Friends and families are welcome to join their loved ones in the sessions. It offers a fun, positive session to share together, but it also enables the session to be more person-centred to those individuals involved.

For more information, please visit https://britishgymnasticsfoundation.org/lovetomove/

"The Programme has a demonstrable benefit in the physical, emotional and cognitive aspects of older people and those older people having mild to advanced forms of dementia appear to benefit the most."

— Research conducted by Age UK, June 2016

If you would like to know anything else about the class please contact me on:

- cherrytolcher@hotmail.com
- 07929670799

Cherry Tolcher



Love to Move and time to chat

Love to Move is a fun, age and dementia friendly seated movement programme to music. It is suited to older adults, those living with dementia, MS and Parkinson's and their carers. Delivered by British Gymnastics' Love to Move coaches. There will be a nominal £5 charge. After the class, there will be refreshments and time to chat.

Tuesdays 1:30 - 3:00pm: Steyning Centre Fletchers Croft, Steyning BN44 3XZ

Wednesdays 2.30 - 4pm: Shoreham Baptist Church Western Road Shoreham-by-Sea BN43 5WD

For more information call **01273 286 172** or email **worthing.shoreham@rightathome.co.uk**

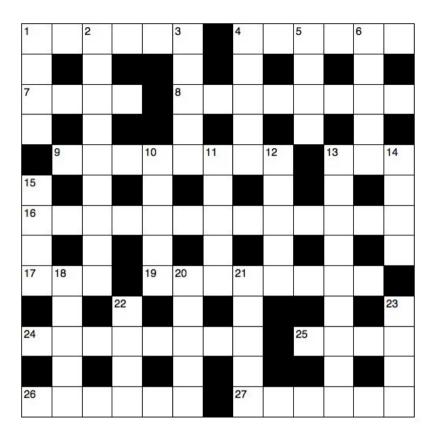


Carols at The Longshore

While the focus of the festive period is, of course, the church, the choir held a fun festive carol sing-a-long in the local pub, The Longshore.







Across

- 1 Rely (Psalm 62:7) (6)
- 4 'He stretches out the heavens like a
- , and spreads them out like a tent to live in' (Isaiah 40:22) (6)
- 7 What the dove carried the olive leaf in, when it returned to Noah's ark (Genesis 8:11) (4)
- 8 Annoy (1 Samuel 1:6) (8)
- 9 Judah's last king, who ended his days as a blind prisoner in Babylon (Jeremiah 52:11) (8)
- 13 'They all and were satisfied' (Luke 9:17) (3)

16 Eliphaz the Temanite was one; so was Bildad the Shuhite and Zophar the Naamathite (Job 2:11; 16:2) (4,9) 17 National Association of Evangelicals (of the USA) (1,1,1) 19 Popular song for New Year's Eve, Auld — — (4,4) 24 Able dock (anag.) (8) 25 The number of stones David chose for his confrontation with Goliath (1 Samuel 17:40) (4) 26 Elgar's best-known 'Variations' (6)

27 Soak (Isaiah 16:9) (6)

Down

- 1 Money owing (Deuteronomy 15:3) (4)
- 2 Conciliatory (Titus 3:2) (9)
- 3 'Do this, whenever you it, in remembrance of me' (1 Corinthians 11:25) (5)
- 4 A group assisting in the governance of the Roman Catholic Church (5)
- 5 One of the gifts Joseph's brothers took with them on their second journey to Egypt (Genesis 43:11) (4)
- 6 'Reach out your hand and — into my side. Stop doubting and believe' (John 20:27) (3,2)
- 10 Be outstandingly good (2 Corinthians 8:7) (5)
- 11 'What — that you are mindful of him, the son of man that you care for him?' (Psalm 8:4) (2,3)

- 12 Horse's feet (Judges 5:22) (5)
- 13 Notice (Deuteronomy 17:4) (9)
- 14 Comes between 2 Chronicles and Nehemiah (4)
- 15 One of Israel's northern towns conquered by Ben-Hadad (1 Kings 15:20) (4)
- 18 Narnia's Lion (5)
- 20 One of the two rivers in which Naaman would have preferred to wash (2 Kings 5:12) (5)
- 21 Avarice—one of the evils that come from inside people (Mark 7:22) (5) 22 Knight Grand Cross of St Michael and
- St George (1,1,1,1)
 23 Jacob's first wife (Genesis 29:23) (4)

For answers to this crossword — see page 25.

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In No Strange Land

O world invisible we view thee,
O world intangible, we touch thee,
O world unknowable, we know thee.
Inapprehensible, we touch clutch thee!

Does the fish soar to reach the ocean, The eagle plunge to reach the air – That we ask of the stars in motion If they have rumour of Thee there?

Not where the wheeling systems darken, and our benumbed conceiving soars!The drift of pinions would we harken, beats at our own clay-shuttered doors.

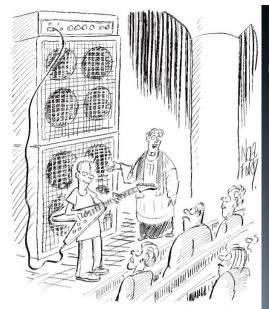
The angels keep their ancient places;-Turn but a stone and start a wing! 'tis ye tis your estranged faces, That miss the many splendour'd thing.

But (when so sad thou canst not sadder) Cry – and upon thy so sore loss Shall shine the traffic of Jacob's ladder Pitched between heaven and Charing Cross.

Yea in the night. My soul my daughter. Cry- clinging heaven by the hems; And lo Christ walking on the water. Not of Genesareth, but Thames!

— Francis Thompson (1859 - 1907)

Recommended by Clare Coombes



"For the next part of our carol-service, Nigel, the verger's nephew will play his interpretation of Silent Night..."



Sara preferred to let people work out the hymns for themselves



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ShoreLine is the parish magazine of the Church of the Good Shepherd, Shoreham Beach and is provided as a service to the community and the congregation. The church is part of the Church of England's Diocese of Chichester and is also part of the world-wide Anglican Communion. If you would like further information on the Church of England and its beliefs, please use the 'Useful Links' on the back cover.

The magazine is also available as a PDF file on the church website: the address is on the back cover.

Any and all contributions are always welcome and should be sent to the Editor by the 15th of each month. Contributions should ideally be as a Word or rtf file. Please send to the editor's e-mail above. Christmas time, mistletoe and wine. Children playing Christmas apps.

For advertising requirements, please contact Chris and Richard on the above email address. Advertising copy deadline is the 20th of each month for inclusion the following month.



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We've got online carol-singers again! Page 25

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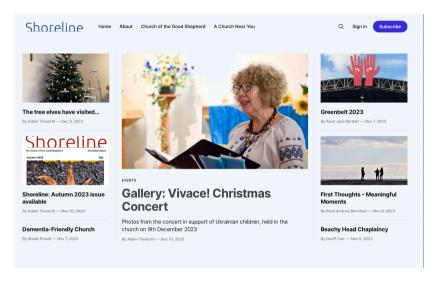
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Jenny Stride

07773 409205

Electoral Roll Officer

Last Thoughts: Trying Something New



Last issue, I wrote about how hard change can be. There is a way to make it easier, though. You don't take anything away, you just add something new. And that's what we're doing with *ShoreLine*: bringing it into the digital age, without taking anything away.

Over my tenure as editor, we've already been through one big shift. When I started as editor, we were predominantly a print publication, with a PDF copy available on the website. It was not often downloaded. But then the pandemic came, and all of a sudden, *ShoreLine* was a PDF, with a few print copies available. And that's where we've stayed in the years since.

Well, happily, I can happily announce that we've joined the 21st century with — wait for it — a website. The majority of the articles in each issue of the magazine will be available on the web at https://ontheshoreline.com/.

The PDF will still be sent out, and the print copies will still be in the porch: but it's time to make the content more widely available, too.

And this is just the first step in the church's digital evolution: a new website will be with us in the new year.

Adam

Don't forget to visit our church website

www.goodshepherdshorehambeach.org.uk



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Cover photo by Rev'd Jess. If you have a photograph or picture that may be suitable for a future cover then please send it to:

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